

**A USDAA<sup>®</sup> Licensed Event  
Regional Championship**

hosted by



**Wasatch Agility**

**Draper, UT**

**June 18 - 20, 2010**

**Closing Date: Wednesday, June 9, 2010  
Secondary Closing Date: Monday, June 14, 2010**

**JUDGES**

**Tom Kula  
Washington, MI**

**Lisa Jarvis  
Dallas, TX**

**REGIONAL QUALIFIERS FOR  
Grand Prix of Dog Agility<sup>®</sup> World Championships &  
Performance Grand Prix<sup>SM</sup> Championships  
Dog Agility Steeplechase<sup>®</sup> Regional Qualifier**

**LOCAL QUALIFIERS FOR  
Performance Speed Jumping<sup>SM</sup> Local Qualifier  
Dog Agility Masters<sup>®</sup> Team &  
Performance Versatility Pairs<sup>SM</sup>**

**TEST CLASSES  
Standard and Nonstandard Classes  
Championship & Performance**

**LOCATION**

**Davis County Fair Park  
Farmington, UT**

USDAA<sup>®</sup>, the USDAA logo, CYNOSPORT<sup>®</sup> the CYNOSPORT logo, DOG AGILITY MASTERS<sup>®</sup>, GRAND PRIX OF DOG AGILITY<sup>®</sup>, DOG AGILITY STEEPLCHASE<sup>®</sup>, SPRING FESTIVAL OF DOG AGILITY<sup>®</sup>, AGILITY DOG<sup>®</sup>, ADVANCED AGILITY DOG<sup>®</sup>, MASTER AGILITY DOG<sup>®</sup>, AGILITY DOG CHAMPION<sup>®</sup>, are the registered trademarks of United States Dog Agility Association, Inc. PERFORMANCE GRAND PRIX<sup>SM</sup>, PERFORMANCE VERSATILITY PAIRS<sup>SM</sup>, PERFORMANCE SPEED JUMPING<sup>SM</sup>, JUMPERS MASTER<sup>SM</sup>, GAMBLERS MASTER<sup>SM</sup>, SNOOKER MASTER<sup>SM</sup>, RELAY MASTER<sup>SM</sup>, PERFORMANCE DOG I<sup>SM</sup>, PERFORMANCE DOG II<sup>SM</sup>, PERFORMANCE DOG III<sup>SM</sup>, These trade and service marks may not be used for commercial or other purposes without the express written consent of United States Dog Agility Association, Inc.

Davis County Fair Park  
151 South 1100 West  
Farmington, UT 84025  
United States

[View on Google Maps](#)

**Surface Type:** Outdoor on Grass

**Ring Configuration:** 2 rings, each 110' x 110'

**Other Information:** To view the site go to

[http://www.co.davis.ut.us/events\\_center/dog\\_shows/south\\_grass\\_area.cfm](http://www.co.davis.ut.us/events_center/dog_shows/south_grass_area.cfm)

## Organizing Committee

**Chairperson:** Coleen Hawker - Email: [chawk@fastmail.fm](mailto:chawk@fastmail.fm) - Phone: (801) 571-8061

**Secretary:** Coleen Hawker

**Chief Scorekeeper:** Christa Beauchat

**Disciplinary Action Committee Chairperson:** Coleen Hawker

**Statement of Authority of the Organizing Committee:** The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

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### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age, regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

**No Entry For Exhibition Only:** Entries For Exhibition Only will not be accepted. Should a dog be required to jump a higher height by virtue of the judge's measure-in, it will be placed first in the running order at the higher height for all classes entered.

**Policy on Refusal of Entry:** The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

**Refund Policy:** There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

**Charges for NSF Check/Credit Card:** Any check or credit card that is charged back by the bank or other financial institution shall be assessed a \$40 service charge. Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

**Express & Overnight Entries:** Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

**Regional - Provisional GP/PGP/STP Entries:** Provisional entries will be accepted for competitors who have not earned a qualifying score prior to the closing date, which is required for entry to the Grand Prix, Performance Grand Prix or Steeplechase Regional classes. To compete in the class under the provisional entry, a qualifying score must be earned at a local tournament qualifying class for each respective tournament entered prior to the start of the Regional tournament class. A separate payment for provisional entry fees to the tournament classes is required and must be designated on the Entry Form, or such payment will be nonrefundable should the dog not be eligible to run.

### **General Entry Conditions**

**Statement of Responsibility:** Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

**Policy on Fault Limits:** In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

**Prohibitions on Aids & Devices:** No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time.

**Spam Blocker:** Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

**Waiver of Rights to Privacy, Publicity & Personality:** FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### **Dog Measurements & Certification**

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card. When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor account,
- a copy of the front and back of your temporary registration card if and only if your dog is under three years of age and you have all required signatures on your card awaiting and are waiting for your dog to turn 3 years of age to obtain a final measurement, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

**Regional - Special Measuring:** Competitors whose dog has a temporary height card MUST have the dog measured prior to checking in at any Regional Championship event or Cynosport® World Games in order to confirm that the dog is eligible for the height entered.

If the dog measures up, the competitor must jump the dog at the higher jump height in all classes regardless of the jump height in which the dog earned its qualifications. If the competitor had a bye at the lower height, the bye is forfeited, and the competitor must compete in all rounds that may have been bypassed as a result of the bye.

The handler of a dog that measures up and is entered in Team/PVP must notify the secretary immediately of the height change. If the change in jump height makes the dog ineligible for the Team, the secretary shall make every effort to form complete teams from available dogs. The dog may not jump the lower height, and may not be moved to Performance.

## Test Class & Tournament Awards

All Agility Test Classes: separate first through third place ribbons will be awarded in each class for each jump height. Pairs will be awarded for mini and open first through third place. Maroon qualifying ribbons will be awarded to those dogs earning qualifying scores.

Regional Grand Prix/Performance Grand Prix: Placements will be awarded to a minimum of 1st - 3rd in each jump height in Round 2.

A trophy will be awarded to the Regional Champion in each jump height.

Qualifying ribbons will be awarded in Round 1. Competitors earning a semifinalist bye will receive a rosette.

Team and Versatility Pairs: Medallions for 1st - 3rd place overall. Plaques for first place overall. Qualifying lapel pins for all qualifiers.

Regional Steeplechase: Details regarding Prize money offered for Round 2 can be found in the class descriptions at the USDAA website.

Performance Speed Jumping: See class description online for details. Prize money, if awarded, will be made in accordance with the table found in the tournament description.

### Tentative Class Running Order

<b>TOM KULA - RING 1</b>		<b>LISA JARVIS - RING 2</b>	
<b>Friday - June 18</b>		<b>Friday - June 18</b>	
Team/PVP Jumpers		Team/PVP Gamblers	
Steeplechase/Speed Jumping Round 1		Team/PVP Standard	
Team/PVP Snooker			
<b>Saturday - June 19</b>		<b>Saturday - June 19</b>	
Masters/P3 Gamblers		Starters/P1 Gamblers	
Team/PVP Relay		Advanced/P2 Gamblers	
Grand Prix / Performance GP Round 1		Starters/P1 Standard	
Steeplechase/PSJ Round2		Advanced/P2 Standard	
<b>Sunday - June 20</b>		<b>Sunday - June 20</b>	
		Advanced/P2 Snooker	
Masters/P3 Snooker		Starters/P1 Snooker	
Masters/P3 Standard		Advanced/P2 Standard	
Grand Prix/Performance GP Finals		Starters/P1 Standard	
Masters/P3 Jumpers		Advanced /P2 Jumpers	
		Starters/P1 Jumpers	

**Tournament Class Rules & Descriptions** - One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

A dog may not be entered in tournaments in both the Championship & Performance Program at the Regional level.

**Titling Class Rules & Descriptions** - One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

## Hotel Information

### Best Western CottonTree Inn

<http://www.bestwesternutah.com>

1030 N 400 E North Salt Lake, UT

(800) 662-6886 (801) 292-7666

[View on Google Maps](#)

**Rate** \$72.00 Individuals must call hotel directly for reservations, and request the Rocky Mountain Regional, Wasatch Agility Group Rate which expires 6/1/10.

Special Remarks/Arrangements: Complimentary welcome amenity includes gourmet doggie treats, Oopsie Poopsie clean up bags, and area map including pet friendly parks. No pet fee is required for your stay. A valid credit card must be presented upon check in for room, tax, incidentals and any pet damages. Reservations must be made no later than June 1, 2010 in order to receive discounted group rate. Reservations made after the cut off date, will be subject to standard rates. 10 miles from site approx 15 minutes

### Hampton Inn Salt Lake City-North

<http://saltlakenorth.hamptoninn.com>

2393 South 800 West Woods Cross, UT

(180) 129-61211 - [View on Google Maps](#)

**Rate** \$82.00 **Code** Rocky Mountain Regional **Expires** 06/01/2010

10 miles about 15 minutes No pet deposit for this

### La Quinta Inn & Suites Salt Lake City Layton - <http://www.lq.com>

1965 North 1200 W. Layton, UT - (180) 177-66700 - [View on Google Maps](#)

### Motel 6 Salt Lake City North - <http://www.motel6.com>

2433 S 800 W Woods Cross, UT - (801) 298-0289 - [View on Google Maps](#)

### Comfort Inn (UT065)

877 N 400 W Layton, UT - (801) 544-5577 - [View on Google Maps](#)

**Rate** \$69.99 **Code** LLEG

There is a one-time \$25 non refundable pet fee.

## INDOOR CRATING

Crating is available ringside in an indoor-climate controlled building. This building is for dog crating only. The building is approx. 10,000 square feet right next to the rings and is a very nice building. You won't get any closer to the rings. No worries about weather.

The building will open at 7am on Friday.

Each space is 6X8. The fee for this service is \$25 for three days or \$10 per day. Your reservation and payment **MUST BE INCLUDED** with your entry to obtain these special rates. Day of show fee will be \$15 per day.

Please write a separate check. Include the number of number of spaces you are reserving. Include your name if it is different from the one listed on the check.

## Volunteers Needed & Welcome

The competitors who attend Wasatch trials are always ready and willing to volunteer. Therefore, rather than request that you fill out a form and send it with your entry, we ask that you volunteer prior to the start of classes.

A worker board with jobs that need to be filled will be available. Please sign up where you see a need.

We are a very small group and these events can not happen without everyone pitching in.

Julie Stokes, our chief ring steward will be happy to help find a job for you. She will be manning the marker board, and she loves volunteers.

Complete the form below and include with your entry.

**Rocky Mountain Regional RV/Camping Reservations**

30 spots with hookups /unlimited without hookups

<b>Name</b>		
<b>Length of RV</b>		
<b>Hook up \$25 per night</b>	#of nights:	Total: \$
<b>No hookup \$10 per night</b>	#of nights:	Total: \$

<b>Club use only</b>	<b>Space Assignment #</b>
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This form must accompany an entry form for at least 1 dog. spaces will be assigned on a first received basis for the spots with hookups.  
We will not hold spaces without an official entry. Campers not requiring hookups will be assigned an area to camp at the competition.  
Pre payment for camping space must be made with entry.  
BEFORE settling into a space check in on site with **Andrea Waldon** on Thursday afternoon and Friday.  
If you have questions prior to your arrival, Andrea can be reached at [andreaaldon@yahoo.com](mailto:andreaaldon@yahoo.com)

# Wasatch Agility USDAA Entry Form

**June 18, 19 and 20 2010**

**Entry is not valid unless the General Agreement has been completed and signed.**

PRINT or TYPE all the following information. Entries must be received by June 9th. Any Express mail entries must include signature permitting them to be left at the Secretary's address without recipient signature.

**SEND FORMS & PAYMENTS TO: Wasatch Agility, c/o Coleen Hawker 123 Golden Harvest Rd Draper, UT 84020**

### OWNER/HANDLER INFORMATION

Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ Handler, if not owner \_\_\_\_\_

### DOG'S INFORMATION

U# \_\_\_\_\_ Call Name: \_\_\_\_\_ Height @ withers: \_\_\_\_\_

Breed: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

A dog must be entered in EITHER Championship Or Performance Program Tournaments at this event.

Circle Jump Height	Championship				Performance			
	12	16	22	26	8	12	16	22
_____								

If entering tournaments or tournaments & test classes at different heights in the same program, you must submit separate entry forms.

#### Friday, June 18

#### Championship

#### Performance

\$22.00 Tournament  Performance Speed Jumping

\$65.00 Tournaments  Dog Agility Masters® Team (list 2 partners)  Versatility Pairs (list 1 partner)

If registration # is blank or incorrect for partner, entry will be for draw team

Handler \_\_\_\_\_ Dog \_\_\_\_\_ U# \_\_\_\_\_ Jump Ht: \_\_\_\_\_

Handler \_\_\_\_\_ Dog \_\_\_\_\_ U# \_\_\_\_\_ Jump Ht \_\_\_\_\_

Team/Pair Name \_\_\_\_\_

\$25.00 Regional  Steeplechase Regional

#### Saturday, June 19

#### Championship

#### Performance

\$13.00 Standard  Advanced  Starters  PII  PI

\$13.00 Gamblers  Masters  Advanced  Starters  PIII  PII  PI

\$35.00 Regional  Grand Prix Regional Rd 1  Perf. Grand Prix Regional Rd 1

#### Sunday, June 20

#### Championship

#### Performance

\$13.00 Standard  Masters  Advanced  Starters  PIII  PII  PI

\$13.00 Jumpers  Masters  Advanced  Starters  PIII  PII  PI

\$13.00 Snooker  Masters  Advanced  Starters  PIII  PII  PI

**\$ \_\_\_\_\_ ENTRY FEES + \$ \_\_\_\_\_ Registration Fee (if any \$20) = \$ \_\_\_\_\_ TOTAL DUE**

DON'T FORGET YOUR SEPARATE CHECK FOR CRATING SPACE: \$ \_\_\_\_\_ (\$10 per day or \$25 for all 3 days)

IF RESERVING AN RV SPACE, INCLUDE RESERVATION FORM & A SEPARATE CHECK IN THE AMOUNT OF \$ \_\_\_\_\_

#### Regional - Special Entry Form Section - Pre-qualification information for Entry to Regional Championship Classes:

Regional Class	Event Group	Event Date	Jump Hgt
Steeplechase			
Grand Prix/PGP			

Indicate conditions of entry below:

	Check box (left) if GP/PGP Bye Voucher enclosed. Select Round 1 above if running in Round 1
	Check box (left) if you are entering a Regional tournament class in hopes of qualifying after the closing date; enclose separate check for the Regional class Entry(ies). Enter Amount Here: \$ _____

# General Agreement

## 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held
- I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

## 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

## 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

## 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

## 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

## 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## 1.7 - Signature/Electronic Submission Execution

I ACKNOWLEDGE, ACCEPT AND AGREE TO the provisions of this General Agreement, and all policies, rules, and conditions of entry to the Event through my signature on a paper entry form or through my electronic submission of the entry form with payment.

Signature:  Date:

IF ENTRY IS FOR A MINOR, I REPRESENT AND WARRANT THAT I AM THEIR PARENT OR LEGAL GUARDIAN and I ACKNOWLEDGE, ACCEPT AND AGREE TO the provisions of this General Agreement, and all policies, rules, and conditions of entry to the Event through my signature on a paper entry form or through my electronic submission of the entry form with payment.

Signature:  Date:

**DOG REGISTRATION APPLICATION - \$20.00**

**JUNIOR HANDLER REGISTRATION APPLICATION - \$20.00**

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$40.

**You must complete ALL information for a valid registration:**

**OWNER/HANDLER INFORMATION:**

Primary

Owner: \_\_\_\_\_

Co-Owner: \_\_\_\_\_ Handler: \_\_\_\_\_  
(If different from primary owner)

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_  
(Day telephone, if possible)

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_  
(Name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ Birth date: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_  
(Specify breed or state "All American to denote mix-breed) (Estimate if unknown) (To nearest 1/4")